



## **NOTICE OF SUBCOMMITTEE MEETINGS**

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**COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES, 119<sup>th</sup> Congress**

**A meeting of the**

**Commerce, Justice, Science, and  
Related Agencies Subcommittee, and the Legislative Branch  
Subcommittee**

**will be held on**

**Thursday, April 30, 2026 @ 8:00 a.m. in Room H-140, the Capitol**

**Purpose: Mark Up Appropriations Bills, FY 2027**

**Respectfully,**

A handwritten signature in blue ink that reads "Susan Ross". The signature is fluid and cursive, with a long horizontal stroke extending from the end of the name.

**Susan Ross, Clerk**